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## Sb Data Sheet

**CONFIRMATION NO. 2212** 

| SERIAL NUMBER<br>09/898,873 | FILING DATE<br>07/02/2001<br>RULE                         | CLA<br>35   | · ·      | GROUP ART UNIT<br><del>2622</del><br>2626 |   |      | ATTORNEY<br>DOCKET NO.<br>ALPSP015 |   |
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| ** CONTINUING DA            | no, San Jose, CA; TA ************************************ |   | ર્<br>•€ | 5F5<br>5FS                                |   | ·    |                                    | - |
| Foreign Priority claimed    |   |   | CA       | DRAWING CL                                |   | TOTA | IMS CLAIMS                         |   |
| TITLE                       | anaging a consumable p                                    | rinting mate  | rial     |   |   |      |                                    |   |
| RECEIVED No.                | ES: Authority has been g<br>to charge/ci<br>for following | Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following: |          |   | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |      |                                    |   |